

OFFICIAL BALLOT FOR BULLITT COUNTY

GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-024**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah Palin | |
| <input type="checkbox"/> Barack Obama | DEM |
| <input type="checkbox"/> Joe Biden | |
| <input type="checkbox"/> Ralph Nader | IND |
| <input type="checkbox"/> Matt Gonzalez | |
| <input type="checkbox"/> Chuck Baldwin | CON |
| <input type="checkbox"/> Robert E. Thornsberry | |
| <input type="checkbox"/> Bob Barr | LIB |
| <input type="checkbox"/> Wayne A. Root | |
| <input type="checkbox"/> Write-in | _____ |

UNITED STATES SENATOR

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Mitch McConnell | REP |
| <input type="checkbox"/> Bruce Lunsford | DEM |
| <input type="checkbox"/> Write-in | _____ |

UNITED STATES REPRESENTATIVE in CONGRESS

2nd Congressional District

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> S. Brett Guthrie | REP |
| <input type="checkbox"/> David E. Boswell | DEM |
| <input type="checkbox"/> Write-in | _____ |

STATE REPRESENTATIVE

18th Representative District

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Dwight D. Butler | REP |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN JUDICIAL BALLOT

DISTRICT JUDGE

55th Judicial District

2nd Division

(Unexpired Term)

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Jennifer E. Porter | NPJ |
| <input type="checkbox"/> Nick Raley | NPJ |
| <input type="checkbox"/> John Wooldrige | NPJ |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

- | | |
|---|-------|
| <input type="checkbox"/> Hye Rouse Jr. | NP |
| <input type="checkbox"/> Lewis Skidmore | NP |
| <input type="checkbox"/> Don Samuels | NP |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN

"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

3rd Educational District

(Unexpired Term)

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> David Cross | NPS |
| <input type="checkbox"/> Carl "Bud" Johnson Jr. | NPS |
| <input type="checkbox"/> Tim Wiseheart | NPS |
| <input type="checkbox"/> Write-in | _____ |